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## "Letter to an Atheist"

Did we come from God or Big Bang? What if they are the same and why do we think so? Is God good, evil, or beyond these notions. Suppose that creation stories are fairy tale but containing the message of faith. What if Übermensch of love try to conquer the Boogey-man of fear and uncertainty? Isa Al-Masih tries to save us from our own lies embodied by the one-eyed Rajjal? The latter is one-eyed because he just want to see what he like and not what is true. Charles Darwin might be true, but where do Apes came from. No one really exist with[out] a Creator?

Our spiritual uncle named G. Wilhelm Leibniz in his "Monadology" stated that faith and reason are both divine gifts. None of them were excluded from one another. Suppose that there is mystery from God. But Leibniz stated that God might be a mystery. Whereas, mystery is 'beyond' reason but not 'against' [nature] reason. [St. Augustine as well said that evil is not from good God. God is good. What is evil is simply a loss of good of integrity, beauty, health or virtue. (City of God XII.9). Thus evil is thinking we are complete even without God, when in fact we are nothing without Him. To be good is to think for oneself and at the same time reverse that which gives this faculty of thought.]

It is to be hoped that these things will help. Even one will think that God is only a phantom. But what one can do to say that the God is only a void? Is not it that there is the gift of cognition? Who will then be the author of it? Philarch advises people not to be superstitious nor atheistic. Being superstitious is to see the Divine in a distorted way. Atheism is not to believe in it at all. What one can do is pious. Pious is to believe in the Di-

